**Book of John 19:1-22 Vol 29
Book of John 19:23-30 Vol 30
Book of John 19:31-42 Vol 31
The King Crucified!
by John McGlone 08/06/17, 08/13/17, 08/27/17**

**The Soldiers Mock Jesus
The Crucifixion
The Death of Jesus
Jesus' Side is Pierced [Eve was from where?]
The Burial of Jesus**

 **The Soldiers Mock Jesus***(*[*Isaiah 50:4-11*](http://biblehub.com/kjv/isaiah/50.htm#4)*;*[*Matthew 27:27-31*](http://biblehub.com/kjv/matthew/27.htm#27)*;*[*Mark 15:16-20*](http://biblehub.com/kjv/mark/15.htm#16)*;*[*Luke 22:63-65*](http://biblehub.com/kjv/luke/22.htm#63)*)*

***John 19:1-12*** *Then Pilate therefore took Jesus, and scourged him.*[***2***](http://biblehub.com/john/19-2.htm)*And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,*[***3***](http://biblehub.com/john/19-3.htm)*And said, Hail, King of the Jews! and they smote him with their hands.*[***4***](http://biblehub.com/john/19-4.htm)*Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.*[***5***](http://biblehub.com/john/19-5.htm)*Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!*[***6***](http://biblehub.com/john/19-6.htm)*When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him.* ***Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.***[***7***](http://biblehub.com/john/19-7.htm)***The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.***[***8***](http://biblehub.com/john/19-8.htm)***When Pilate therefore heard that saying, he was the more afraid;***[***9***](http://biblehub.com/john/19-9.htm)*And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.*[***10***](http://biblehub.com/john/19-10.htm)*Then saith Pilate unto him,* ***Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?***[***11***](http://biblehub.com/john/19-11.htm)***Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.***[***12***](http://biblehub.com/john/19-12.htm)*And from thenceforth Pilate sought to release him: but the Jews cried out, saying,* ***If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.*
Vs’ 6-8 Pilate finds no guilt in Jesus, then gives his authority to condemn Jesus to the death to the Jewish leaders. They explain their capital law about one claiming to be the Son of God is worthy of death.
Keep in mind they initially accused Jesus to Pilate of sedition against Rome and now that Pilate have found Him innocent they appeal to their law about blasphemy because He claims to be the Son of God. Pilate also fears the Jews.**

**We have a law: Lev\_24:16; Deu\_18:20**

**Because He made himself equal to God: Joh\_5:18, Joh\_8:58-59, Joh\_10:30-33, Joh\_10:36-38; Mat\_26:63-66, Mat\_27:42-43; Mar\_14:61-64; Mar\_15:39; Rom\_1:4

Keep in mind that in order to condemn Jesus this way, they must have believed in the Messiah who would come. But, they would not believe this about Jesus’ Messiahship, because He kept:
1. Teaching purely what the Father actually meant vs. their traditions.
2. Pointing out their hypocrisies.
3. Violating their understanding of Scriptures by healing on the Sabbath, etc.
4. Claiming to have come from above , claiming to be the Son.
5. Doing supernatural works.
6. Claiming and fulfilling the Law.
7. True Prophet**

**>Vs’ 10-11 Jesus points out that any authority that Pilate has, comes from God. Well, it should be apparent that anyone who follows God, should not complain when things happen: accidents, health, career, or financial problems because He either causes or allows it for our good. No matter what your atonement theory, this thing is for sure God either caused or allowed Jesus to be brutalized this way or He would not be God. We believe it is both/and, let me explain.
 Our atonement view is what I call, “Abrahamic Love Sacrificial View”. What we mean by that is that Abraham & Isaac’s sacrifice of love by, going to Mt. Moriah, laying down on the altar, lifting the knife, etc are shadows of what the heavenly Father and Son would do at Calvary. Keep in mind that Isaac would have been an older youth, young man not a little boy as many are taught and think.
 Now, how mankind was involved was by the Jewish Spiritual government and Roman Secular government [Gentiles]. These authorities worked in tandem and judged Jesus unrighteously and wickedly by both courts. So, that people could not say that the people weren’t involved, the crowds chant with the religious leadership, “Crucify, crucify..”.**

**>Then Jesus points out that the ones who falsely accused and brought Him before Pilate have the greater sin.

Now, I want to pause here for a moment because the world constantly reminds Christians, that ALL sins are equal. But, are they according to what Jesus is saying here? Obviously not, but any sin will lead you to everlasting hell so it’s the same in that sense. A couple of side notes, there is a place called Tarturus which is translated in the epistle of Peter as hell one time in the Bible speaking of the worst part of hell reserved for the devils and false teachers/prophets.**

***G5020 tartaroō tar-tar-o'-o***

***From Τάρταρος Tartaros̄ (the deepest abyss of Hades); to incarcerate in eternal torment: - cast down to hell.***

***Total KJV occurrences: 1***

**2 Pet 2:4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

So, here we see deepest abyss of Hades or worst part for demonic angels and false teachers/prophets.**

**Luk 12:47-48** And that servant, which knew his lord's will, and prepared not *himself,* neither did according to his will, shall be beaten with many *stripes.* 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes.* For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

**1Co\_3:13-15** Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

**John 19:13-15** When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. [**14**](http://biblehub.com/john/19-14.htm)And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! [**15**](http://biblehub.com/john/19-15.htm)But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King**? The chief priests answered, We have no king but Caesar.

Vs 15 the Jews show their desire for the earthly kingship of Caesar and rejection of Jesus Christ as both King and Savior.

The Crucifixion**

*(*[*Psalm 69:1-36*](http://biblehub.com/kjv/psalms/69.htm)*;*[*Matthew 27:32-44*](http://biblehub.com/kjv/matthew/27.htm#32)*;*[*Mark 15:21-32*](http://biblehub.com/kjv/mark/15.htm#21)*;*[*Luke 23:26-43*](http://biblehub.com/kjv/luke/23.htm#26)*)*

[***John 19:16-22***](http://biblehub.com/john/19-16.htm)*Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.* [***17***](http://biblehub.com/john/19-17.htm)*And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:*[***18***](http://biblehub.com/john/19-18.htm)*Where they crucified him, and two other with him, on either side one, and Jesus in the midst.*[***19***](http://biblehub.com/john/19-19.htm)***And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.***[***20***](http://biblehub.com/john/19-20.htm)***This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.***[***21***](http://biblehub.com/john/19-21.htm)***Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.***[***22***](http://biblehub.com/john/19-22.htm)***Pilate answered, What I have written I have written.***

**In Vs’ 19-22 we see Pilate confirming what Jesus had professed to him as the truth. The fact that Pilate had this sign lifted up was I believe, supernatural in inspiration and was the greatest banner of love of all time. The three main well known languages at that time ensured that everyone that walked through those gates would know what it said. This would be on the major highway going into the city so that all could see. This also fulfilling prophecy.**

**Book of John 19:23-42 Vol 30
The King Crucified! Part B
by John McGlone 08/13/17

Outline:**
**Jesus Gives Mary
The Death of Jesus
Jesus' Side is Pierced [Eve was from where?]
The Burial of Jesus**

**Jesus Gives Mary**
[*John 19:23*](http://biblehub.com/john/19-23.htm)*-27 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.*[***24***](http://biblehub.com/john/19-24.htm)***They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots.*** *These things therefore the soldiers did.*[*25*](http://biblehub.com/john/19-25.htm)*Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.*[***26***](http://biblehub.com/john/19-26.htm)***When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!***[***27***](http://biblehub.com/john/19-27.htm)***Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.***

**Vs’ 24 prophecy fulfilled of cast lots for Jesus’ garment
given in***Psalm 22:18 They part my garments among them, and cast lots upon my vesture.*

**Vs’ 26-27 Jesus demonstrates love toward His earthly mother Mary by giving her to John the Apostle for caretaking the rest of her life. He asserts His heavenly authority by using the term, ‘woman’ in the opportunity. So, Jesus both honors His mother and shows her the change in relations as He has become not just her son, but her Lord and Savior.**

**The Bible is clear that we are to care for our families or our religion would be worthless. Especially honoring our parents as they cared for us to maturity, through sickness, accidents, patiently, etc. They should be cared for because they are elder-ly and God commands it so.

Mar 7:10-13** For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: 11 But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free.* 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

**1 Tim 5:8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

**Of course, this applies to your parents as surely you can’t deny they are your family, can you? If you do you are worse than a reprobate. As difficult as it is or will be to care for aging parents in their infirmity, children have a loving duty to care for them unto death. When a young couple marries this needs to be a major point of agreement. Why? It will cause untold heartache and problems if they are not yoked together in these ideas. Besides, nothing like having a grammy and grampy around to help look after young children. The world looks at the elderly and children as a curse when the Lord says they are a blessing!**

**Book of John 19:31-42 Vol 31
The King Crucified! Part C
by John McGlone 08/27/17**

**The Death of Jesus
*(***[***Psalm 22:1-31***](http://biblehub.com/kjv/psalms/22.htm)***;***[***Matthew 27:45-56***](http://biblehub.com/kjv/matthew/27.htm#45)***;***[***Mark 15:33-41***](http://biblehub.com/kjv/mark/15.htm#33)***;***[***Luke 23:44-49***](http://biblehub.com/kjv/luke/23.htm#44)***)***

[***John 19:28-30***](http://biblehub.com/john/19-28.htm) *After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.*[*29*](http://biblehub.com/john/19-29.htm)*Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.*[*30*](http://biblehub.com/john/19-30.htm)*When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.*

**Joh 17:4** I have glorified thee on the earth: I have finished the work which thou gavest me to do.

**Joh\_5:36** But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

**Joh 4:34** Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

**Luk 14:28-33** For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it?* 29 Lest haply, after he hath laid the foundation, and is not able to finish *it,* all that behold *it* begin to mock him, 30 Saying, This man began to build, and was not able to finish.31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

**Jesus' Side is Pierced
*(***[***Zechariah 12:10-14***](http://biblehub.com/kjv/zechariah/12.htm#10)***)***

[***John 19:31***](http://biblehub.com/john/19-31.htm)***-37*** *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.*[*32*](http://biblehub.com/john/19-32.htm)*Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.*[*33*](http://biblehub.com/john/19-33.htm)*But when they came to Jesus, and saw that he was dead already, they brake not his legs:*[*34*](http://biblehub.com/john/19-34.htm)*But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.*[*35*](http://biblehub.com/john/19-35.htm)*And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.*[*36*](http://biblehub.com/john/19-36.htm)*For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.*[*37*](http://biblehub.com/john/19-37.htm)*And again another scripture saith, They shall look on him whom they pierced.*

***Zech 12:***[***10***](http://biblehub.com/zechariah/12-10.htm) *And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

***1Jn 5:6-8*** *This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

***>Zechariah 12 is dealing with the last days of the millennial kingdom, when the world will gather against Jesus and His great city and their destruction.

>1 John 5:6-8 deals with God in heaven and how He works on earth. In His current dwelling place, The Father, The Word [Jesus], and the Holy Ghost, on earth the Holy Spirit, water[Spirit of Jesus], and blood [of Jesus shed]. This is important to understand that the Holy Spirit is always pointing to the sacrifice of Jesus for the remission of sin.***

***>Interesting thought I had about the piercing of Jesus’ side. Eve sinned first and then tempted Adam. She was from the physical side of Adam. Adam was the first man, introduced/allowed sin into the world by surrendering to the temptations of the devil and Eve. Jesus the second man came to get victory over the sin at the cross. Rom 5:12-21 He was victorious over sin, the flesh, and death! His heart was poured out of His side that He might draw men to that fount of forgiveness through His loving blood sacrifice.***

**The Burial of Jesus
*(***[***Isaiah 53:9-12***](http://biblehub.com/kjv/isaiah/53.htm#9)***;***[***Matthew 27:57-61***](http://biblehub.com/kjv/matthew/27.htm#57)***;***[***Mark 15:42-47***](http://biblehub.com/kjv/mark/15.htm#42)***;***[***Luke 23:50-56***](http://biblehub.com/kjv/luke/23.htm#50)***)***

[*J****ohn 19:38-42***](http://biblehub.com/john/19-38.htm) *And after this Joseph of Arimathaea, being a disciple of Jesus, but* ***secretly for fear of the Jews****, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.*[*39*](http://biblehub.com/john/19-39.htm)*And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.* [*40*](http://biblehub.com/john/19-40.htm) *Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.*[***41***](http://biblehub.com/john/19-41.htm)***Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.***[***42***](http://biblehub.com/john/19-42.htm)***There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.***

**We see that Joseph and Nicodemus both were fearful of men. Joe here in secret did not come openly. In John 3 we see Nicodemus, come secretly to speak to Jesus, yet afraid of men thus not wanting his visit to be exposed to his collegues. Later, he would**

**John 3:**[**1**](http://biblehub.com/john/3-1.htm)**-2** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: [2](http://biblehub.com/john/3-2.htm)The same came to Jesus by night, and said unto him, Rabbi, we**…**

**Joh 7:50-53** Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) 51 Doth our law judge *any* man, before it hear him, and know what he doeth? 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. **53** And every man went unto his own house.

**We see in this passage Nicodemus started to get some boldness, but his corrupt colleagues spiritually pressured him into backing down.**

**Also, this reveals the bias of the Pharisee’s against Jesus suppressing any opposing viewpoints from what was being done before they even have a chance to hear the matter.**

**Vs’ 41-42 We see many things; 1. a new grave never having had a corpse 2. Joseph had carved into a rock 3. There was a garden involved 4. That garden was near where Jesus died upon the cross. 5. All this property to include the garden was all likely belonging to the richman Joseph of Arimethea.**

***Matt 27:57-61*** *When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60* ***And laid it in his own new tomb, which he had hewn out in the rock:*** *and he rolled a great stone to the door of the sepulchre, and departed. 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.*

**How many Mt. Calvary’s were there?**

**Oh boy, there are at least five major sites claimed and accepted by varying factions. How many sects of Christianity will make this a salvation issue?

The traditional location of Golgotha derives from its identification by**[**Helena**](https://en.wikipedia.org/wiki/Helena_of_Constantinople)**, the mother of**[**Constantine I**](https://en.wikipedia.org/wiki/Constantine_I)**, in 325. A few yards nearby, Helena also identified the location of the tomb of Jesus and claimed to have discovered the**[**True Cross**](https://en.wikipedia.org/wiki/True_Cross)**; her son, Constantine, then built the**[**Church of the Holy Sepulchre**](https://en.wikipedia.org/wiki/Church_of_the_Holy_Sepulchre)**around the whole site. In 333, the**[**Pilgrim of Bordeaux**](https://en.wikipedia.org/wiki/Itinerarium_Burdigalense)**, entering from the east described the result:**

**On the left hand is the little hill of Golgotha where the Lord was crucified. About a stone's throw from thence is a vault [crypta] wherein his body was laid, and rose again on the third day. There, at present, by the command of the Emperor Constantine, has been built a**[**basilica**](https://en.wikipedia.org/wiki/Basilica)**; that is to say, a church of wondrous beauty.**[**[11]**](https://en.wikipedia.org/wiki/Calvary#cite_note-11)

**Another** [**Christian tradition**](https://en.wikipedia.org/wiki/Sacred_Tradition)**claims that the location of the Temple of Aphrodite had originally been a Christian place of veneration, but that Hadrian a pagan Roman governor had deliberately buried these Christian sites and built his own temple on top, on account of his alleged hatred for Christianity**

**In researching maps of Jerusalem gates, I find no sheep gate listed! This would be the gate that Jesus entered through for Passover week. It is found in Neh 3 and was the first gate to be restored after the Jews returned from captivity in Babylon.**

**The Sheep Gate**

|  |
| --- |
| **Neh 3: 1** ¶ *And Eliashib the high priest rose up with his brothers the priests. And they built the Sheep Gate. They sanctified it and set up its doors. Even to the Tower of Meah they sanctified it, to the Tower of Hananeel.* |

**I found a map of the old city with the sheep gate. It is on the northern side of the temple. I still believe that Jesus rode the donkey in from the eastern gate aka Lion’s gate which lead to Solomon’s porch. Jesus would have probably brought into his trial from the sheep gate.**

**I believe this is the gate outside of which Jesus would have been crucified, dead, and buried nearby. This would be known historically as Gordon’s Calvary.

Sorry for any confusion here but the information is overwhelming, sketchy, and conflicting. Of course, that is exactly what the devil wants. I will be doing a future teaching on the gates of Jerusalem, their spiritual meanings, and how that correlates to the New City which will come down from heaven, hallelujah!

http://www.kotipetripaavola.com/Jerusalemgatesspiritualmeaning.html**

**The Sealed Gate**

It is interesting that today the Eastern or Lion’s gate is the only one of the eight or nine gates in Jerusalem that is sealed. The Arabs believe that since the Jews expect that Messiah would come through this gate (Sha'ar harachamim) they would try to prevent any possibility of His return.

The East gate was walled up by it's Muslim conquerors (the Ottoman Turks) with great stones in 1530 A.D. and a cemetery was planted in front of it thinking that the Jewish Messiah could not set foot in a cemetery and therefore would not be able to come. Many believe this was done to prevent the entrance of the Jewish Messiah through that gate as was foretold by known Old Testament prophecies. However, Ezekiel prophesied the shutting of this gate itself around 600 B.C. -- that it would be shut "because the LORD (Jehovah or Yahweh), the God of Israel, hath entered in by it, therefore it shall be shut."

**The East Gate and the Return of the Messiah**

***Neh. 3:29 "...the gate that looketh toward the east: And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east."***

***Ezekiel 44:1-3 Then he brought me back to the outer gate of the sanctuary, which faces east; and it was shut. And he said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it; for the LORD, the God of Israel, has entered by it; therefore it shall remain shut. Only the prince may sit in it to eat bread before the LORD; he shall enter by way of the vestibule of the gate, and shall go out by the same way."***

Jesus entered Jerusalem through the East gate around 30 A.D. (long before it was blocked by the Ottomans) as he came down from the Mount of Olives and entered the temple according to our understanding of Luke 19:28-48.

Luk 19:28-29 And when he had thus spoken, he went before, ascending up to Jerusalem. 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives,…

The main road from Bethany via the Mount of Olives leads right to the Eastern or Lions Gate. There is no reason to think otherwise. He would have entered through the original gate in the wall which was destroyed with the city by the Romans in 70 A.D. Ezekiel says concerning this closed gate that the "Prince" (which the Messiah is often called throughout the Old Testament and Jesus is called in the New Testament) shall enter it again. Jesus, having entered the city, said that he would not be seen again until Jerusalem acknowledges him (Matthew 23:37-39).

**God purposed many things about the burial of the Lamb of God Jesus Christ. That there might be no suspicion about his identity when he rose; that it might not be alleged that another person had risen, or that he was raised by someone touching the bones of some prophet, as happened by touching corpse bones of Elisha,
2 Ki\_13:21.

Further, by being buried here an important prophecy was remarkably fulfilled Isa\_53:9; “He made his grave - with the rich in his death.” The fulfillment of this is the more remarkable, because during his life he associated with the poor and was himself poor. “Which he had hewn out in the rock.” This was a common way of constructing tombs in Judea. Being cut out of a rock, there was no way by which the disciples could have access to it but by the entrance, at which the guard was placed, and consequently it was impossible for them to steal him away. The sepulchre, thus secure, was rendered more so by rolling a great stone at its entrance; all possible precautions thus being used, in the providence of God, against imposition and deceit. Remember, it was sealed and guarded by Roman guards as well. The soldiers probably lost their lives because of this event.**

**2Ki 13:20-21** And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. 21 And it came to pass, as they were burying a man, that, behold, they spied a band *of men;* and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

**Isa 53:9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

**CONCLUSIONS:
Jesus Gives Mary : What does this mean? Why?
The Death of Jesus: Who, What, When, Where, Why?
Jesus' Side is Pierced [Eve was from where?]
The Crucifixion and Burial of Jesus: Why is this important? Where is this do we understand? North side of the Temple outside the city via the Sheep Gate.**