**Book of John 16:1-33 Vol 26  
Do You Now Believe?  
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**Be Not Offended John 16:1-4**   
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**Be Not Offended**  
**John 16:1-33** These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.3 And these things will they do unto you, because they have not known the Father, nor me. 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Matt 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their **synagogues**;

Mat 10:22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

[**Mat 23:34**](https://www.blueletterbible.org/kjv/mat/23/34/s_952034) Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your **synagogues**, and persecute *them* from city to city:

**Mat 24:9** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Luke 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

Luke 21:12 But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Jas\_3:2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

**This reminds me of the last time we preached in Cincinnati with John Williams. We decided to preach at two churches and we decided we would try and go in and reason as Jesus and the Apostles did. The first church was welcoming of homos, had a female pastor who had a guest speaker because she would out of town working on her doctorate. We spoke to the lay people about 15 minutes and though the elder had been in this ‘church’ all his life he could neither tells us the Gospel or the way someone is forgiven. The landscaper became agitated demanding that we leave. They ended up calling the police though all we were wanting to do was a Bible study/talk with others there. The second church the pastor actually humbled himself and had all of us come into his office and we spoke to him for about 20. It was quite refreshing, I have never experienced that kind of humility with leaders from the visible ‘churches’.**

**Holy Spirit’s Message**  
**John 16:5-11** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have said these things unto you, sorrow hath filled your heart. 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.

**This is a primary set of verses I use to talk to other professing or actual believers about evangelism:  
I use a SYLLOGISM a form of deductive reasoning in which a conclusion is drawn (whether validly or not) from two given or assumed propositions (premises), each of which shares a term with the conclusion, and shares a common or middle term not present in the conclusion (e.g., *all dogs are animals; all animals have four legs; therefore all dogs have four legs* ).[false]**

**deductive reasoning as distinct from induction.**

**The logical syllogism goes like this:**

**Are you a believer? Yes  
Did Jesus send the Holy Spirit to disciples/believers?  
Where does the Holy Spirit reside? Inside of us OR…  
Quote/read the verses 8 – 11  
So, IF the Holy Spirit resides in believers  
> and He has come to reprove the world,   
>when was the last time the Holy Ghost spoke out of your heart through your tongue/mouth the things written in this passage?**

**Maturity to Hear  
Joh 16:12-19** I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you. 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. 17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? 18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith. 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

**>Vs’ 12-19 start out confirming the disciples weren’t ready to hear the many things He had to say to them before He would return to the Father. That the Holy Spirit would come teaching and confirming what He already wanted to say.   
  
>He repeats and confirms the syllogism I mentioned before. This passage confirms the Holy Spirit will come to the believers to do the following:  
1. Glorify Jesus and the Father  
2. Teach  
3. Speak what has already been spoken by the Father to the Son, to the Holy Spirit to us and through the Bible.**

**>More resurrection timeline talk by Jesus, which supernaturally confirms he has knowledge of the future.**

**Why Will You Weep?  
John 16:20-22** Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. 21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

**At the arrest and crucifixion of Jesus, the disciples were sorrowful, scattered, and worried understandably so. The world rejoiced at his end. But, what happened when the women went to the tomb? When he showed up in the upper room? As Christians knowing the will of God for us to take on his yoke and not worry about our circumstance we should have great joy! Our sorrow now should not be for losses in this world but the lost who don’t have Christ as Savior, Amen?**

**Luke 24:37-38…44** But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?....  
….41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?...  
….44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

Luke 6:21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that **weep** now: for ye shall laugh.

**Psalm 126:**[**5**](http://biblehub.com/psalms/126-5.htm)-6 They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

**Do you Now Believe?  
Joh 16:23-33** And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you. 24 **Hitherto [up to now, or place] have ye asked nothing in my name: ask, and ye shall receive,** that your joy may be full. 25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: 27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. 28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. 29 His disciples said unto him, Lo, **now speakest thou plainly, and speakest no proverb. 3**0 Now are we sure that thou knowest all things, **and needest not that any man should ask thee**: by this we believe that thou camest forth from God. 31 **Jesus answered them, Do ye now believe? 32** Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. **In the world ye shall have tribulation:** but be of good cheer; I have overcome the world.

**VS 23 What day would they ask NOTHING? The day the disciples would see Jesus again after His resurrection, there would be no more questions, he would just teach again what He already taught in prophecy. For present disciples it will be when we see Jesus with our eyes for the first time!**

**This passage is why we oft pray to the Father in the authority or name of Jesus Christ.   
  
Vs 24 HITH’ERTO, adv. To this time; yet.  
The Lord hath blessed me hitherto. Josh.17.  
1. In any time, or every time till now; in time preceding the present. 2. To this place; to a prescribed limit.**

**Vs’ 24-28 Jesus explains that though we ask the Father in Jesus’ Name in that day that we are with Him we will speak directly to the Father because He loves/loved us.**

**Vs 33 Jesus tells us that we MIGHT have peace within us. But, we will have trials in this world, but have JOY!**

CONCLUSIONS:

**Be Not Offended John 16:1-4 When the world, rejects, hates, and persecutes believers.  
Holy Spirit’s Message John 16:5-11 Glorify, teach, and confirm.  
Maturity to Hear Joh 16:12-19 Disciples need to grow and mature.  
Why Will You Weep? John 16:20-22 Weep because of losses but the   
Do you Now Believe? Joh 16:23-33**