**Book of John Series Ch 3:22-36   
Vol 7 Wrath of God Abides  
by John McGlone 11/20/16**

**John 3:22-36** After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. 23 Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. 24 For John had not yet been thrown into prison.

25 Then there arose a dispute between *some* of John's disciples and the Jews about purification. 26 And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!" 27 John answered and said, "A man can receive nothing unless it has been given to him from heaven. 28 You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' 29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. 30 He must increase, but I *must* decrease. 31 He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. 32 And what He has seen and heard, that He testifies; and no one receives His testimony. 33 He who has received His testimony has certified that God is true. 34 For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. 35 The Father loves the Son, and has given all things into His hand. 36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

1. **Purity Before God**
2. **Jealousy**
3. **Spiritual Food from Above**
4. **Point to Christ**
5. **Deity of Christ**
6. **Teaching the Father’s Teaching**
7. **The Father Has Given Authority**

Vs. 25 purifying dispute between the Jews and John’s disciples  
  
G2512 Purification katharismos

**Thayer Definition:**

1) a cleansing, purification, a ritual purgation or washing

1a) of the washing of the Jews before and after their meals

1b) of levitical purification of women after childbirth

1c) a cleansing from the guilt of sins wrought by the expiatory sacrifice of Christ

So the Jews dispute would be that more was required than faith in the Lamb and to be baptized for the remission of sin to cleanse the soul from sin.  
What was John’s baptism? That the people would get into the water to cleanse their conscience by faith in the one to come, that is Jesus Christ. The baptism that Jesus would bring forth was the baptism or immersion in the Holy Ghost or being born again.

Act 19:1-6 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. **3** And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard *this,* they were baptized in the name of the Lord Jesus. 6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

So, John’s baptism pointed to Jesus who came after. It makes sense that John must have been continually pointing to Jesus during his baptism ministry, though we only see it recorded a few times.

**Vs. 26 Ministry Jealousy**

What is the root of this word? Lousy…when we are jealous of each other or our ministry internally is spiritual poison. We must recognize the temptation and praise God for each part that the Lord has given in His body that we all have purposes, we all have needful operations, but we are not the same:  
  
1Co 12:12-27 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. 13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many. 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? 18 But now hath God set the members every one of them in the body, as it hath pleased him. 19 And if they were all one member, where *were* the body? 20 But now *are they* many members, yet but one body. **21** And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 22 Nay, much more those members of the body, which seem to be more feeble, are necessary: 23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. 24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: 25 That there should be no schism in the body; but *that* the members should have the same care one for another. 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 27 Now ye are the body of Christ, and members in particular.

*So, IF you are part of the body of Christ don’t be jealous or covetous of other parts. But, understand we all need each other and should work together for one goal: Glorify God.*  
  
**Vs. 27 Spiritual Food is from God**

Exo\_16:15 And when the children of Israel saw *it,* they said one to another, It *is* manna: for they wist not what it *was.* And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Joh 6:47-51 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. **49** Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

**Vs. 28-30 Pointing to Christ**

*We see that John the Baptist continually pointed to the Lamb of God. We also see the Apostles/disciples doing the same. These examples should lead us to make sure we are constantly pointing people to Christ no matter how foolish it may feel in the moment.   
  
I remember driving Von back through the wreckage of the tornadoes in AL and he asked me if I would speak to his close friend Reggie. Now, it might seem foolish to you that I should pour out my heart about Jesus to an unknown man, but look what the Lord did with that. I was but a small part of what God used in Von, Lauren, Reggie, Sheniqua, their children, and hopefully other family members lives. Were there other factors? Many I am sure, but primarily the Holy Ghost uses God’s children to bring a testimony of God’s goodness and severity and the desperate need of the sinner to come out of the darkness.*

**Rev 7:13-17** And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. **17** For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

**Vs. 31 Deity of Christ**

Joh 10:17-18 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

*This clearly demonstrates the power of Christ as God that He can lay down His life, take it up again. Now, it wouldn’t have meant much if it didn’t happen but we have over 500 eyewitnesses to the Gospel demonstrated and preached.*   
 **HOMEWORK!!! 4 PART GOSPEL BY WIT YOU ARE SAVED**

1. Christ died for sins/sinners
2. He was buried
3. He was resurrected on the third day
4. He was seen

**Are there any more parts of the Gospel?**

**1Co 15:1-8** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures: 5 And that he was seen of Cephas, then of the twelve: 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one born out of due time.

**Vs 32 Jesus taught His Father’s teaching/will and no one believed**

**Joh 6:44-45** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

**Joh\_8:28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he,* and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

**Vs 33 Yet those that did believe Jesus’ teaching confirmed God.**

This is what current believers are supposed to think as well. By faith we trust everything that Jesus/God teaches from His Word. By doing this, we are believing the Father who sent Christ.

**Vs 34 God has not limited His Spirit, but is willing to be generous to all**

**Vs 35 God the Father has given all authority to the Son**

Heb 1:1-14 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. 8 But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows. 10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be hanged: but thou art the same, and thy years shall not fail. 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

**Vs 36 That authority gives eternal life or eternal wrath.**

Mat\_20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

Mat\_22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Mat\_25:33-34 And he shall set the sheep on his right hand, but the goats on the left.34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat\_26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mar\_14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mar\_16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Luk\_20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

Luk\_22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

Act\_5:31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Act\_7:55-56 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, 56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Heb\_8:1 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Heb\_10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb\_12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.