**Book of John 9:1-41 Vol 19
Blinded by the Light by John McGlone 05/07/17**

***John 8:31-59 Who’s Your Father Main Point: Is God your Father or the Devil?

OUTLINE:***

***The Blind Man Healed
On The Sabbath
Testifying for Jesus
Jesus Accused Again
Jews Born Sinners***

***The Blind Man Healed***

***Joh 9:1-7*** *And as Jesus passed by, he saw a man which was blind from his birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5 As long as I am in the world, I am the light of the world. 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.*

**Fantastic! I will often quote from this passage and others like it when speaking on being born: blind, handicapped, paraplegic, mute, etc. That God created them for Him to get glory through their lives and those that interact with them!**

***Supernatural Witnessed***

*Vs’ 8-12 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? 9 Some said, This is he: others said, He is like him: but he said, I am he. 10 Therefore said they unto him, How were thine eyes opened? 11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. 12 Then said they unto him, Where is he? He said, I know not.*

**We see in this supernatural demonstration of the clay on the eyes, and then direction to wash in the pool a measure of faith demonstrated by an action of the man.**

*Mar 7:31-37 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.*

**Here we see Jesus using spit to heal mute and deaf man, thus declaring His power over natural diseases.** ***On the Sabbath*** *13 They brought to the Pharisees him that aforetime was blind. 14 And it was the sabbath day when Jesus made the clay, and opened his eyes.15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day.*

**Again, we see the Sabbath rest from God abused by the leadership of the council. The Sabbath was made for man or man for the Sabbath? The Sabbath or rest is time to get our eyes, hearts, minds, and bodies off of ourselves, and onto Christ to worship, pray, and adore Him properly. But, if anyone or anything has need of natural attention, animals, people, wounds, sicknesses, then God wants us to attend to those things as a matter of love. Love fulfills the law.*****Testifying For Jesus*** *Others said, How can a man that is a sinner do such miracles? And there was a division among them. 17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. 18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20 His parents answered them and said, We know that this is our son, and that he was born blind: 21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. 22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. 23 Therefore said his parents, He is of age; ask him.*

**We should never allow the fear of man, govern our testimony about Jesus. We see the parents here fearing the Jewish leaders so they would not testify of the simple truth that their son was born blind. Incredibly, I think this is a primary problem with most people professing faith in Christ. They are allowing what people think of them govern what they think, say, or do about Christ and His teachings.***Luk\_9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.*

**Do we try and change what Jesus said and taught so that we won’t offend the creatures whom God created? Can we have lots of friends and family relations without the conflicts of Jesus’ Word? IF most do not enter, what makes humans think most people in their experience are not going to hell, whether it be friends, family, coworkers, or enemies?**

*Joh\_5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

*Luk\_8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.*

*Rev\_3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*

***Jesus Accused Again*** *24 Then again called they the man that was blind, and said unto him, Give God the praise:* ***we know that this man is a sinner.*** *25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. 26 Then said they to him again, What did he to thee? how opened he thine eyes? 27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? 28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. 29 We know that God spake unto Moses: as for this fellow, we know not from whence he is. 30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. 32 Since the world began was it not heard that any man opened the eyes of one that was born blind. 33 If this man were not of God, he could do nothing.*

**Jesus is accused of being a sinner, yet the healed man refuses to accuse him and simply pleads ignorance on this fact yet points to the healing of his eyes.

In vs’ 31-33 we see what could be a dialogue but I think it is monologue because the natural progression of the passage is finished in vs 34 when it is stated, “They answered…”**

***Jews Born Sinners*** *34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 36 He answered and said, Who is he, Lord, that I might believe on him? 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38 And he said, Lord, I believe. And he worshipped him. 39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. 40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.*

**Amazing! Those that are cast away of the world are received by the Lord Jesus.

That the Jews started this whole ‘born in sin’ idea, not Augustine in the 4th century. Not only that but they were unteachable!**

**If you are willing to admit you are blind and need Jesus you will be healed. If you think you have no sin[see] you will be blind, unhealed and lost on Judgment day.**

**Conclusions:**

1. **Never fear men when testifying of Jesus**
2. **Jesus Healed on Sabbath**
3. **Jews Hated because of Jesus Sabbath violations**
4. **Do you have eyes and ears to hear Jesus?**
5. **Do you have a tongue to loose for Jesus?**
6. **Be humble with the Lord and your neighbor**
7. **Born sinners doctrine was in Jesus’ day**