**Book of John 14 Vol 24  
Way to the Mansion in the Sky!  
by John McGlone 07/02/17**

**TAGS: MANSION, THE WAY, LOVING JESUS, WHO TEACHES?  
  
Joh 14:1-31  
Mansion in the Sky?  
The Way  
Show Us  
Do You Love Jesus?  
Who’s Your Teacher?**

**Mansion in the Sky?  
Joh 14:1-3** Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions: if *it were* not *so,* I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

**>Hearing the Kingdom Preached when a child [describe]**

***Rev 21:9-22:5*** *And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. 15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 16 And the city lieth four square, and the length is as large as the breadth: and he measured the city with the reed,* ***twelve thousand furlongs****. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, an* ***hundred and forty and four cubits****, according to the measure of a man, that is, of the angel. 18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. 19* ***And the foundations of the wall of the city were garnished with all manner of precious stones****. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and honour of the nations into it. 27* ***And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie:*** *but they which are written in the Lamb's book of life.* ***Rev 22:1-5*** *And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name shall be in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.*

***Verse 16 twelve thousand furlongs X 606.75 ft = 7,281,000 ft / 5280 ft (mile)= 1378.98 miles cubed  
Furlong  
a stadium, a Greek measure of distance equal to 606 feet and 9 inches (***[***Luke 24:13***](http://www.biblestudytools.com/luke/24-13.html)***;***[***John 6:19***](http://www.biblestudytools.com/john/6-19.html)***;***[***11:18***](http://www.biblestudytools.com/john/11-18.html)***;***[***Revelation 14:20***](http://www.biblestudytools.com/revelation/14-20.html)***;***[***21:16***](http://www.biblestudytools.com/revelation/21-16.html)***).***

***hundred and forty and four cubits X 1.5 ft = 216 feet thick***

**The Way Joh 14:4-7** And whither I go ye know, and the way ye know. 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.** 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.   
  
**Mat 7:13-14** Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait *is* the gate, and **narrow *is* the way**, which leadeth unto life, and few there be that find it.

Mat\_22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest **the way of God in truth**, neither carest thou for any *man:* for thou regardest not the person of men

**This really encouraged me as our Lord did not care for the thoughts and reputations of men. Since, we are to be in character, likeness, and behavior with Jesus we would not allow regard for men to become a stumbling block for our faith. This is one of the main roots of the apostate church.**   
  
**Heb\_9:8** The Holy Ghost this signifying, **that the way** into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:  
  
**2Pe 2:2** And many shall follow their pernicious ways; by reason of whom **the way of truth** shall be evil spoken of.

**Luk\_3:4** As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness**, Prepare ye the way of the Lord,** make his paths straight.

**Show Us!   
Joh 14:8-14** Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father; and how sayest thou *then,* Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.** 11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do *it.*   
  
**Vs 9-10, 20 are strongholds for oneness believers.**  
The *Holy Spirit* is another and He is from both the *Father*and the *Son*(John 5:32).

**The Bible repeatedly asserts that God is one. He is one God (James 2:19) and one Jehovah (Deut 6:4). However, nowhere in Scripture are we ever told that God is one person.  The Bible teaches there is one God manifest in three persons: *God the Father*, *God the Son*, and *God the Holy Ghost*. Oneness Pentecostalism teaches that *Jesus* is the *Father*, He is the *Son* and He is the *Holy Ghost*.  Hence the name, *Jesus Only*.  This also leads to the erroneous doctrine of Sacred Namers. There are teachings on our website for both oneness by Britt Williams and Sacred Namers on JesusPreacher under the DOCTRINES tab.   
However, evidence from the Word of God clearly refutes this erroneous doctrine which dishonors the Godhead.  Indeed, the Scripture does state there is one God, but the word “one” relates to unity as well as number  
Individually, each is called God; collectively, they can be spoken of as one God because of their *perfect* unity. The word”God” can be used either in the singular or in the plural, like *sheep*. Everything that could pertain to God collectively could also apply equally to each member of the Godhead as individuals. However, there are some particulars which relate to each individual person of the deity as to position, office, and work that could not be attributed to either of the other members of the Godhead.  For instance, the Father is the head of Christ…**

**Do You Love Jesus? Joh 14:15-25** If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you. 21 **He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him**. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being *yet* present with you.  
  
Something the Lord has really laid on my heart a lot lately is what I call, “The Perspective of the Believer”. What are your understandings about God, His will, and His commands for your life? Do they line up with all other believers?**  
**Some ‘love’ commands from God**  
**Exo\_20:6** And shewing mercy unto thousands of them that love me, and keep my commandments.

**Deu\_5:10** And shewing mercy unto thousands of them that love me and keep my commandments.

**Pro\_8:17** I love them that love me; and those that seek me early shall find me.

**Pro\_8:21** That I may cause those that love me to inherit substance; and I will fill their treasures.

**Joh\_8:42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

**Joh 15:13-14** Greater love has no one than this, than to lay down one's life for his friends. 14 You are My friends if you do whatever I command you.

**1Jn 4:16-17** And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. 17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.

**The world and the worldlings in the church have made it very clear how they think God loves them and how we should love God. But, the question is, “Does it comport or line up with these vast numbers of Scripture?**

**Who’s Your Teacher?  
Joh 14:26-31** But the Comforter, ***which is* the Holy Ghost, whom the Father shall teach you all things, will send in my name,** he and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. 29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe. 30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.   
  
**2 Pet 1:20** Knowing this first, that no prophecy of the scripture is of any private interpretation.

**2Ti 3:16-17** All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works.

**1Ti 4:16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

**2Pe 3:15-16** And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

**The following is a breakdown of the letters Paul wrote and the possible timeframes in which he wrote them:  
  
Galatians (AD 47)  
1 and 2 Thessalonians (AD 49—51)  
1 and 2 Corinthians and Romans (AD 52—56)  
Ephesians, Philemon, Colossians, and Philippians (AD 60—62, during Paul’s first Roman imprisonment)  
1 Timothy and Titus (AD 62)  
2 Timothy (AD 63—64, during Paul’s second Roman imprisonment)  
  
Although Paul penned or dictated these letters, he makes it clear that he is speaking under the inspiration of the Holy Spirit. The other apostles, as well as the early church, accepted these letters as words from God (**[**2 Peter 1:20–21**](https://biblia.com/bible/esv/2%20Pet%201.20%E2%80%9321)**;**[**3:15–16**](https://biblia.com/bible/esv/2%20Peter%203.15%E2%80%9316)**). Jesus Himself told Paul that he was sending him as a witness of all God would teach him (**[**Acts 26:16–18**](https://biblia.com/bible/esv/Acts%2026.16%E2%80%9318)**). Therefore, we can rest assured that Paul’s words to the churches are inspired by the Holy Spirit and relevant for us today.**

Conclusions:  
**Mansion in the Sky? Look Up!  
The Way: Jesus is!  
Show Us: Why Doubt? Is Jesus God?  
Do You Love Jesus? Examine Yourself!  
Who’s Your Teacher? Holy Ghost!**