**Book of John 10:1-42 Vol 20
Ye are Gods? by John McGlone 05/14/17**

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**Jesus is the Door
John 10:1-14** Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly. 11 I am the good shepherd: the good shepherd giveth his life for the sheep. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my *sheep,* and am known of mine.

**>Jesus is the narrow gate, door or entry into the Kingdom**

*Eph 2:16-18 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 And came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father.*

**>Sheep listen to their shepherd, shepherdess, or ram. I remember when in port in Greece seeing a flock of sheep on the hillside with no fences, borders, or shepherd. But, they did have a ram which had a bell upon his neck and the other sheep keyed on that sound as they moved all over the hillsides. I watched them for quite a long time. Do you listen to the sound of your Shepherd Jesus Christ? Do you hear His voice regularly?**

*Joh 14:5-7 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.*

**Jesus Came for Two**
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd. 17 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

**>Jesus came to the Jews first and then to the Gentiles. This was to fulfill prophecy. What about the Gentiles before, was that fair of God to pick a certain group for salvation?***Rom 11:21-23 For if God spared not the natural branches, take heed lest he also spare not thee. 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. 23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.*

**>Was Abram Jewish or from the Ur of Chaldees?
>What about Rahab she was part of a pagan culture yet she is in the hall of faith in Heb 11 and is in the line of the Messiah!
>God had picked the Hebrews out of the nations to bring His law, prophets, history, and Messiah through.
>Didn’t God have Noah preach to all nations, yet none repented?
>Didn’t God warn Lot to flee the destruction of the city? Was he a Jew?**

**Divisions to Follow One?**
19 There was a division therefore again among the Jews for these sayings. 20 And many of them said, He hath a devil, and is mad; why hear ye him? 21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? 22 And it was at Jerusalem the feast of the dedication, and it was winter. 23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. **29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. 30 I and *my* Father are one**.

**>Jesus constantly pointed to His supernatural works as evidence where He was from and His authenticity as the Son of God. The Jewish leaders continually rejected His works and His teachings…how would they believe?**

**Of course, even some of the Pharisees believed, Hallelujah!***Joh 3:1-2 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.*

**>OSAS, I believe a demonic doctrine, which says no one can lose their salvation when they have believed and been born again. They believe you can only lose ‘rewards’. But, look at vs’ 26-28 clearly outlines those that are His sheep, if you hear and follow/obey him you can’t be plucked out. But, if you are a goat, and don’t follow/obey Him what happens to you at the end of the age?**

**>Vs 29 Jesus talks about the oneness of the Father and Jesus. This is unity in the Spirit, purpose, will, and Word for mankind. Oneness believers will often quote this verse and others to disprove the Trinity citing it as a Roman Catholic doctrine.**

**Ye are Gods?**
***John 10:31-36*** *Then the Jews took up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. 34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*
 **>It would be passages like this that would confuse people to become JW’s who believe Jesus was an angel or even Mormons who believe we are all spirit babies sent down from heaven.

>Just as Jesus came down to sanctify the people by His love demonstration on the cross, did God sanctify you by the Holy Ghost sent from heaven into the world to convict your conscience and bring you to repentance and faith in the One who came down?
>Now because we say we are holy, and demonstrate the power of God in our lives as adopted sons of God, do unbelievers blaspheme the power of the Gospel? Aren’t we supposed to walk as He walked in this world?**

***Psa 82:1******A Psalm of Asaph.*** *God standeth in the congregation of the mighty; he judgeth among the gods. 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. 3 Defend the poor and fatherless: do justice to the afflicted and needy. 4 Deliver the poor and needy: rid them out of the hand of the wicked. 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. 6 I have said, Ye are gods; and all of you are children of the most High. 7 But ye shall die like men, and fall like one of the princes. 8 Arise, O God, judge the earth: for thou shalt inherit all nations.*

*Exodus 22:28Thou shalt not revile the gods* **Most commentators believe that the word gods here means magistrates. The original is אלהים Elohim, and should be understood of the true God only: Thou shalt not blaspheme or make light of [תקלל tekallel] God, the fountain of justice and power, nor curse the ruler of thy people, who derives his authority from God. We shall ever find that he who despises a good civil government, and is disaffected to that under which he lives, is one who has little fear of God before his eyes. The spirit of disaffection and sedition is ever opposed to the religion of the Bible. When those who have been pious get under the spirit of misrule, they infallibly get shorn of their spiritual strength, and become like salt that has lost its savor. He who can indulge himself in speaking evil of the civil ruler, will soon learn to blaspheme God. The highest authority says, Fear God: honor the king.**

 *Prov 8:15-16 By me kings reign, and princes decree justice.* ***16*** *By me princes rule, and nobles, even all the judges of the earth.*

 *Psa\_82:6 I have said,* ***Ye are gods;*** *and all of you are children of the most High.*

**'ĕlôhı̂ym**

**el-o-heem'**

**Plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.**

**Total KJV occurrences: 2601**

*Isa\_41:23 Shew the things that are to come hereafter, that we may know that* ***ye are gods:*** *yea, do good, or do evil, that we may be dismayed, and behold it together.*

**This is God mocking Jacob’s weakness and inabilities.**

***Gen 3:5*** *For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.*

**This is a temptation from the devil. I believe this is the conscience given to mankind to know good and evil after Eve and Adam ate of the tree of the knowledge of good and evil.**

*Job\_2:1 Again there was a day when the* ***sons of God*** *came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.*

*Job\_38:7 When the morning stars sang together, and all the* ***sons of God*** *shouted for joy?*

*Joh\_1:12 But as many as received him, to them gave he power to become the* ***sons of God****, even to them that believe on his name:*

*Rom\_8:14 For as many as are led by the Spirit of God, they are the* ***sons of God****.*

*Php\_2:15 That ye may be blameless and harmless, the* ***sons of God,*** *without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;*

*1Jn\_3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the* ***sons of God****: therefore the world knoweth us not, because it knew him not.*

*1Jn\_3:2 Beloved, now are we the* ***sons of God****, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

*Deu\_10:17 For the LORD your God is* ***God of gods,******and Lord of lords,*** *a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:*

*Psa\_136:3 O give thanks to the* ***Lord of lords:*** *for his mercy endureth for ever.*

*1Ti\_6:15 Which in his times he shall shew, who is the blessed and only Potentate, the* ***King of kings, and Lord of lords****;*

*Rev\_17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is* ***Lord of lords, and King of kings:*** *and they that are with him are called, and chosen, and faithful.*

*Rev\_19:16 And he hath on his vesture and on his thigh a name written,* ***KING OF KINGS, AND LORD OF LORDS.***

**What conclusions should me make of this ‘gods’ issue? God appoints governments of men. This has always perplexed me considering the corruption and evil of almost every government on the planet. What does Rom 13:1-5 tell us to do but to submit? God raises up evil governments to punish and correct people groups.
Read Psalm 2 in it’s entirety.

Jesus Unbelievable?**
John 10:37-42 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him. 39 Therefore they sought again to take him: but he escaped out of their hand, 40 And went away again beyond Jordan into the place where John at first baptized; and there he abode. 41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. 42 And many believed on him there.

**Jesus is the Door > to the Kingdom everlasting
Jesus Came for Two> People the Jews & the Gentiles
Divisions to Follow One?>One God in three persons divided
Ye are Gods? God, gods, angels, magistrates, us?
Jesus Unbelievable? Only IF you are an unbeliever**