**Book of John 12 Vol 22
The King Comes to Die!
By John McGlone June 6, 2017**

**Joh 12:1-50**

**Part A
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**Record Believed vs’ 1-10**1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. 4 Then saith one of his disciples, Judas Iscariot, Simon's *son,* which should betray him, 5 Why was not this ointment sold for three hundred pence, and given to the poor? **6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.** 7 Then said Jesus, Let her alone: against the day of my burying hath she kept this. 8 For the poor always ye have with you; but me ye have not always. 9 **Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests consulted that they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Jesus.**

**>The devil is a liar and a thief. Judas was only acting as his father the devil, bringing in a bit of leaven destroying the work the Holy Ghost had done through him previously. Jesus’ commissioned Judas and the other disciples when they were filled with the Holy spirit, preached, cast out devils, and did many other miracles.**

Matt 10:1-8 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother; 3 Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 4 Simon the Canaanite, and Judas Iscariot, who also betrayed him. 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: 6 But go rather to the lost sheep of the house of Israel. 7 And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mar 3:13-15 And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils:

**Mat 12:25-26** And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

* OSAS proponents will deny that Judas was saved, but he went by the power of the Holy Spirit doing the aforementioned works. How is that possible if Satan’s house be divided by himself? The answer lies in that Satan will destroy his own house in this world, ie Muslims killing Roman Catholics, drunks killing adulterous wives, etc…he came to lie, kill, and destroy.
* However, the whole world will stand together in opposition to the truth of Jesus Christ, the lukewarm with the Muslim, who will stand with RC, with homosexuals, with feminists, etc until the true believer is overthrown. Then the Muslim will seek to destroy the rest. I believe this is why Islam religion will be one world religion every other false ideology will bow to, or be killed.

**Thy King Comes to Die! vs’ 12-25**12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord. 14 And Jesus, when he had found a young ass, sat thereon; as it is written, 15 **Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt**. 16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him. 17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle. 19 **The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.** 20 And there were certain Greeks among them that came up to worship at the feast: :21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. 22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. 23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**
**>Jesus coming into Jerusalem on a colt or donkey was a prophecy fulfilled.**

**Zec 2:10-11** Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. 11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

**Zec 9:9** Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

**Jer 23:5-6** Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

**Luk 19:38** Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

**>Vs. 19 the jealousy of the Pharisees is made apparent again as they proclaim the whole world is gone after Jesus.**

**>Vs. 23-24 Jesus announces this time of glorification and that he/we must die to produce a harvest. This is exampled by Jesus as He suffers reproach of the world and goes to the cross for the forgiveness of sin. We must follow His example as believers, pick up our own cross, suffer shame for Him, and die to ourselves and sin. This dying would be both spiritual and possibly physical.**

**Mat 16:24-25** Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Luk 17:25-36 But first must he suffer many things, and be rejected of this generation.26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. 30 Even thus shall it be in the day when the Son of man is revealed.31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. 32 Remember Lot's wife. **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. 34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left 35 Two *women* shall be grinding together; the one shall be taken, and the other left. 36 Two *men* shall be in the field; the one shall be taken, and the other left.

 **Part B
Who is the Son of Man? Vs’ 26-34**
26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour. 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, *saying,* I have both glorified *it,* and will glorify *it* again. 29 The people therefore, that stood by, and heard *it,* said that it thundered: others said, An angel spake to him. 30 Jesus answered and said, This voice came not because of me, but for your sakes. 31 Now is the judgment of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all *men* unto me. 33 This he said, signifying what death he should die. 34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, **The Son of man must be lifted up? who is this Son of man?**

**>The prophets were called, “son of man’. Jesus called Himself the Son of man. Scripture prophecies from the OT using this term, ‘son of man’.**

**Num 23:19** God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

**Psa 8:4-6** What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

**Interestingly, this term though used for Jesus regularly throughout the NT is also applied to mankind in general in this passage. And we see in Hebrews, that Jesus fits the description of a little lower than angels. So, mankind is made in the image of God, yet a little lower than angels. Yet, we also see Jesus was made better than the angels as well in Heb 1:4 compared to Heb 2:9

Heb 1:3-4** Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

**Heb 2:7-10** Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

**In Ez we see that there is Caps used for Son of man, so it appears like this maybe Jesus, yet we know by context it is not. In Dan we see the same term used yet we know by the context of it that it is speaking of Jesus.

Eze\_2:1,,,3** And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee….**3** And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

**Dan 7:9-14** I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. 11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. 12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. 13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**>Sin was lifted up in the wilderness, this represented the Devil’s work and how the bite of the snakes was deadly, yet God was merciful to provide a look and live cure, then provided that atonement with Jesus in actuality. John 8:28, 3:14-15, Num 21:7-9**

**Num 21:7-9** Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. 8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

**Abide in Darkness? Vs’ 35-50** 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. [**Jer 13:16, Eph 5:8**] **37 But though he had done so many miracles before them, yet they believed not on him:** 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? 39 Therefore they could not believe, because that Esaias said again, 40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. 41 These things said Esaias, when he saw his glory, and spake of him. 42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him,* lest they should be put out of the synagogue: 43 For they loved the praise of men more than the praise of God. **44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me**. 45 **And he that seeth me seeth him that sent me. 46 I am come a light into the world, that whosoever believeth on me should not abide in darkness**. 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

***>As we see a common recurring theme throughout the Book of John, Jesus did many supernatural miracles proving Himself where He came from but they would not believe Him or the Father who sent Him.***

***>In vs 42 we see that the Pharisees instill fear of being separated from the synagogue as a reason the people were not confessing Jesus Christ openly. This is the fear of men, rather than the fear of God which is a snare instead of wisdom. We see this same spirit alive and well in the ‘churches’, jobs and families of this world. If you confess Christ openly in these places and associations you will be shunned away, mocked, or they will be converted.***

**Pro\_29:25** The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

**Psa\_111:10** The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments:* his praise endureth for ever.

**Pro\_9:10** The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

***Is 53 the whole chapter is a great apologete for the Jew, Atheist, and Muslim alike!***

**Vs’ 39-42
Rom 10:16-17** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith *cometh* by hearing, and hearing by the word of God

**Isaiah 53:1-12** Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

***>Vs 49-50 Speaking for the Lord is an incredible responsibility. Many in the OA community struggle with many words and sayings God hath said.***

**In Conclusions: Part A
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